



13142 U.S. PTO

# Knobbe Martens Olson & Bear LLP

Intellectual Property Law

2040 Main Street  
Fourteenth Floor  
Irvine, CA 92614  
Tel 949-760-0404  
Fax 949-760-9502  
www.kmob.com

Adeel S. Akhtar  
415-217-8384  
aakhtar@kmob.com

03970 U.S. PTO  
10/678766



MAIL STOP PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

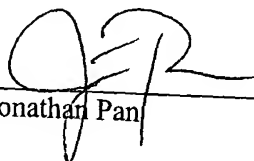
## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : SEPP21.001C1  
Applicant(s) : Tois  
For : METHOD OF GROWING OXIDE FILMS  
Attorney : Adeel S. Akhtar  
"Express Mail"  
Mailing Label No. : EV 351351724 US  
Date of Deposit : October 2, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 16 pages; **SIGNED** Declaration and Power of Attorney in 2 pages; Copy of Petition Under 37 CFR 1.182 To Change Inventor's Name; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Jonathan Pan

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San Diego  
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Los Angeles  
310-551-3450

Riverside  
909-781-9231

San Luis Obispo  
805-547-5580

|   |  |
|---|--|
| <b>UTILITY APPLICATION</b>                              | Attorney Docket No.: <b>SEPP21.001AUS</b>      |
|   | First Named Inventor: <b>Eva Tois</b>          |
|   | Title: <b>METHOD OF GROWING OXIDE FILMS</b>    |
|   | Express Mail Label No.: <b>EV 351351724 US</b> |
| <b>Direct all correspondence to Customer No.: 20995</b> |  |
|   | Date: October 2, 2003<br>Page 1 of 2           |

**Mail Stop Patent Application**  
United States Patent and Trademark Office  
PO Box 1450  
Alexandria, VA 22313-1450

The following enclosures are transmitted herewith to be filed in the patent application of:

Inventor(s):

- |                   |                |
|-------------------|----------------|
| 1. Eva Tois       | 2. Suvi Haukka |
| 3. Marko Tuominen | 4.             |

**APPLICATION ELEMENTS:**

(X) Specification in 16 pages.

(X) Declaration by Inventors in 2 pages.

- Copy from parent application
- Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered a part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- Examiner in prior application: Unknown
- Group Art Unit of prior application: 1765

**CONTINUITY INFORMATION:**

| Application      | Relationship       | Parent App. No. | Filing Date | Status  |
|------------------|--------------------|-----------------|-------------|---------|
| This Application | Continuation of    | 10/148,525      | 08/27/02    | Pending |
| 10/148,525       | National Phase of  | PCT/FI00/01072  | 12/04/00    | Closed  |
| PCT/FI00/01072   | PCT Application of | 19992616        | 12/03/99    |         |

(X) Incorporation by Reference. The entire disclosure of the prior application(s) is considered a part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

**OTHER APPLICATION PARTS:**

- (X) Petition Under 37 CFR 1.182 To Change Inventor's Name
- (X) Return prepaid postcard.

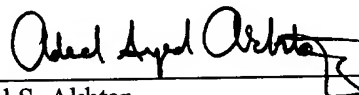
|   |   |
|---|---|
| <b>UTILITY APPLICATION</b>                              | Attorney Docket No.: SEPP21.001AUS      |
|   | First Named Inventor: Eva Tois          |
|   | Title: METHOD OF GROWING OXIDE FILMS    |
|   | Express Mail Label No.: EV 351351724 US |
| <b>Direct all correspondence to Customer No.: 20995</b> |   |
| Date: October 2, 2003<br>Page 2 of 2                    |   |

**FILING FEES:**

| FEE CALCULATION    |              |              |                      |              |
|--------------------|--------------|--------------|----------------------|--------------|
| FEE TYPE           |              | FEE CODE     | CALCULATION          | TOTAL        |
| Basic Utility      |              | 1001 (\$750) |                      | \$750        |
| Non-English Spec.  |              | 1053 (\$130) |                      | \$*          |
| Recordation Fee    |              | 8021 (\$40)  | 0 x 40 =             | \$0          |
| Excess Claims > 20 | 33 - 20 = 13 | 1202 (\$18)  | 13 x 18 =            | \$234        |
| Independent > 3    | 3 - 3 = 0    | 1201 (\$84)  | 0 x 84 =             | \$0          |
| Multiple Claim     |              | 1203 (\$280) |                      | \$0          |
|                    |              |              | <b>TOTAL FEE DUE</b> | <b>\$984</b> |

(X) A check in the amount of **\$984** to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

  
 Adeel S. Akhtar  
 Registration No. 41,394  
 Attorney of Record  
 Customer No. 20,995  
 (415) 954-4114